

**REQUIRED NYS SCHOOL HEALTH EXAMINATION FORM**  
**TO BE COMPLETED BY PRIVATE HEALTHCARE PROVIDER OR SCHOOL MEDICAL DIRECTOR**  
**IF AN AREA IS NOT ASSESSED INDICATE NOT DONE**

**Note:** NYSED requires a physical exam for new entrants and students in Grades Pre-K or K, 1, 3, 5, 7, 9 & 11; annually for interscholastic sports; and working papers as needed; or as required by the Committee on Special Education (CSE) or Committee on Pre-School Special education (CPSE).

**STUDENT INFORMATION**

|                                                                                      |                                                                                                                                              |            |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Name:                                                                                | Affirmed Name (if applicable):                                                                                                               | DOB:       |
| Sex Assigned at Birth: <input type="checkbox"/> Female <input type="checkbox"/> Male | Gender Identity: <input type="checkbox"/> Female <input type="checkbox"/> Male <input type="checkbox"/> Nonbinary <input type="checkbox"/> X |            |
| School:                                                                              | Grade:                                                                                                                                       | Exam Date: |

**HEALTH HISTORY**

If yes to any diagnoses below, check all that apply and provide additional information.

|                                    |                                                                                                                                                                                                                              |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Allergies | Type:<br><input type="checkbox"/> Medication/Treatment Order Attached <input type="checkbox"/> Anaphylaxis Care Plan Attached                                                                                                |
| <input type="checkbox"/> Asthma    | <input type="checkbox"/> Intermittent <input type="checkbox"/> Persistent <input type="checkbox"/> Other:<br><input type="checkbox"/> Medication/Treatment Order Attached <input type="checkbox"/> Asthma Care Plan Attached |
| <input type="checkbox"/> Seizures  | Type: Date of last seizure:<br><input type="checkbox"/> Medication/Treatment Order Attached <input type="checkbox"/> Seizure Care Plan Attached                                                                              |
| <input type="checkbox"/> Diabetes  | Type: <input type="checkbox"/> 1 <input type="checkbox"/> 2<br><input type="checkbox"/> Medication/Treatment Order Attached <input type="checkbox"/> Diabetes Medical Mgmt. Plan Attached                                    |

**Risk Factors for Diabetes or Pre-Diabetes:** Consider screening for T2DM if BMI% > 85% and has 2 or more risk factors: Family Hx T2DM, Ethnicity, Sx Insulin Resistance, Gestational Hx of Mother, and/or pre-diabetes.

BMI \_\_\_\_\_ kg/m2

Percentile (Weight Status Category): ☐ < 5<sup>th</sup> ☐ 5<sup>th</sup>- 49<sup>th</sup> ☐ 50<sup>th</sup>- 84<sup>th</sup> ☐ 85<sup>th</sup>- 94<sup>th</sup> ☐ 95<sup>th</sup>- 98<sup>th</sup> ☐ 99<sup>th</sup> and >

Hyperlipidemia: ☐ Yes ☐ Not Done      Hypertension: ☐ Yes ☐ Not Done

**PHYSICAL EXAMINATION/ASSESSMENT**

|                           |                          |                          |             |                                                                                                     |
|---------------------------|--------------------------|--------------------------|-------------|-----------------------------------------------------------------------------------------------------|
| Height:                   | Weight:                  | BP:                      | Pulse:      | Respirations:                                                                                       |
| <b>Laboratory Testing</b> | <b>Positive</b>          | <b>Negative</b>          | <b>Date</b> | <b>Lead Level</b><br>Required for PreK & K                                                          |
| TB- PRN                   | <input type="checkbox"/> | <input type="checkbox"/> |             | <input type="checkbox"/> Test Done <input type="checkbox"/> Lead Elevated $\geq 5$ $\mu\text{g/dL}$ |
| Sickle Cell Screen-PRN    | <input type="checkbox"/> | <input type="checkbox"/> |             |                                                                                                     |

☐ System Review Within Normal Limits

☐ Abnormal Findings – List Other Pertinent Medical Concerns Below (e.g., concussion, mental health, one functioning organ)

|                                        |                                         |                                          |                                       |                                           |
|----------------------------------------|-----------------------------------------|------------------------------------------|---------------------------------------|-------------------------------------------|
| <input type="checkbox"/> HEENT         | <input type="checkbox"/> Lymph nodes    | <input type="checkbox"/> Abdomen         | <input type="checkbox"/> Extremities  | <input type="checkbox"/> Speech           |
| <input type="checkbox"/> Dental        | <input type="checkbox"/> Cardiovascular | <input type="checkbox"/> Back/Spine/Neck | <input type="checkbox"/> Skin         | <input type="checkbox"/> Social Emotional |
| <input type="checkbox"/> Mental Health | <input type="checkbox"/> Lungs          | <input type="checkbox"/> Genitourinary   | <input type="checkbox"/> Neurological | <input type="checkbox"/> Musculoskeletal  |

|                                                                          |                                                            |              |
|--------------------------------------------------------------------------|------------------------------------------------------------|--------------|
| <input type="checkbox"/> Assessment/Abnormalities Noted/Recommendations: | Diagnoses/Problems (list)                                  | ICD-10 Code* |
| <input type="checkbox"/> Additional Information Attached                 | *Required only for students with an IEP receiving Medicaid |              |



|                                                                                                                                                                                                                                                            |                                                                          |                                                                  |                                                                                      |                                          |                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------|
| Name:                                                                                                                                                                                                                                                      |                                                                          | Affirmed Name (if applicable):                                   |                                                                                      | DOB:                                     |                                      |
| <b>SCREENINGS</b>                                                                                                                                                                                                                                          |                                                                          |                                                                  |                                                                                      |                                          |                                      |
| Vision & Hearing Screenings Required for PreK or K, 1, 3, 5, 7, & 11                                                                                                                                                                                       |                                                                          |                                                                  |                                                                                      |                                          |                                      |
| <b>Vision</b>                                                                                                                                                                                                                                              | With Correction <input type="checkbox"/> Yes <input type="checkbox"/> No | Right                                                            | Left                                                                                 | Referral                                 | Not Done                             |
| Distance Acuity                                                                                                                                                                                                                                            |                                                                          | 20/                                                              | 20/                                                                                  | <input type="checkbox"/> Yes             | <input type="checkbox"/>             |
| Near Vision Acuity                                                                                                                                                                                                                                         |                                                                          | 20/                                                              | 20/                                                                                  |                                          | <input type="checkbox"/>             |
| Color Perception Screening <input type="checkbox"/> Pass <input type="checkbox"/> Fail                                                                                                                                                                     |                                                                          |                                                                  |                                                                                      |                                          | <input type="checkbox"/>             |
| Notes                                                                                                                                                                                                                                                      |                                                                          |                                                                  |                                                                                      |                                          |                                      |
| Hearing Passing indicates student can hear 20dB at all frequencies: 500, 1000, 2000, 3000, 4000 Hz; for grades 7 & 11 also test at 6000 & 8000 Hz.                                                                                                         |                                                                          |                                                                  |                                                                                      |                                          | <b>Not Done</b>                      |
| Pure Tone Screening                                                                                                                                                                                                                                        | Right <input type="checkbox"/> Pass <input type="checkbox"/> Fail        | Left <input type="checkbox"/> Pass <input type="checkbox"/> Fail | Referral <input type="checkbox"/> Yes                                                |                                          | <input type="checkbox"/>             |
| Notes                                                                                                                                                                                                                                                      |                                                                          |                                                                  |                                                                                      |                                          |                                      |
| Scoliosis Screening: Boys grade 9, Girls grades 5 & 7                                                                                                                                                                                                      |                                                                          | Negative<br><input type="checkbox"/>                             | Positive<br><input type="checkbox"/>                                                 | Referral<br><input type="checkbox"/> Yes | Not Done<br><input type="checkbox"/> |
| <b>FOR PARTICIPATION IN PHYSICAL EDUCATION/SPORTS*/PLAYGROUND/WORK</b>                                                                                                                                                                                     |                                                                          |                                                                  |                                                                                      |                                          |                                      |
| <input type="checkbox"/> *Family cardiac history reviewed – required for Dominic Murray Sudden Cardiac Arrest Prevention Act                                                                                                                               |                                                                          |                                                                  |                                                                                      |                                          |                                      |
| <input type="checkbox"/> Student may participate in all activities without restrictions.                                                                                                                                                                   |                                                                          |                                                                  |                                                                                      |                                          |                                      |
| <b>If Restrictions Apply</b> – Complete the information below                                                                                                                                                                                              |                                                                          |                                                                  |                                                                                      |                                          |                                      |
| <input type="checkbox"/> Student is restricted from participation in:                                                                                                                                                                                      |                                                                          |                                                                  |                                                                                      |                                          |                                      |
| <input type="checkbox"/> <b>Contact Sports:</b> Basketball, Competitive Cheerleading, Diving, Downhill Skiing, Field Hockey, Football, Gymnastics, Ice Hockey, Lacrosse, Soccer, and Wrestling.                                                            |                                                                          |                                                                  |                                                                                      |                                          |                                      |
| <input type="checkbox"/> <b>Limited Contact Sports:</b> Baseball, Fencing, Softball, and Volleyball.                                                                                                                                                       |                                                                          |                                                                  |                                                                                      |                                          |                                      |
| <input type="checkbox"/> <b>Non-Contact Sports:</b> Archery, Badminton, Bowling, Cross-Country, Golf, Riflery, Swimming, Tennis, and Track & Field.                                                                                                        |                                                                          |                                                                  |                                                                                      |                                          |                                      |
| <input type="checkbox"/> <b>Other Restrictions:</b>                                                                                                                                                                                                        |                                                                          |                                                                  |                                                                                      |                                          |                                      |
| Developmental Stage for Athletic Placement Process <b>ONLY</b> required for students in Grades 7 & 8 who wish to play at the high school interscholastic sports level <b>OR</b> Grades 9-12 who wish to play at the modified interscholastic sports level. |                                                                          |                                                                  |                                                                                      |                                          |                                      |
| Tanner Stage: <input type="checkbox"/> I <input type="checkbox"/> II <input type="checkbox"/> III <input type="checkbox"/> IV <input type="checkbox"/> V                                                                                                   |                                                                          |                                                                  |                                                                                      |                                          |                                      |
| <input type="checkbox"/> <b>Other Accommodations*:</b> (e.g., brace, orthotics, insulin pump, prosthetic, sports goggles, etc.) Use additional space below to explain.                                                                                     |                                                                          |                                                                  |                                                                                      |                                          |                                      |
| *Check with the athletic governing body if prior approval/form completion is required for use of the device at athletic competitions.                                                                                                                      |                                                                          |                                                                  |                                                                                      |                                          |                                      |
| <b>MEDICATIONS</b>                                                                                                                                                                                                                                         |                                                                          |                                                                  |                                                                                      |                                          |                                      |
| <input type="checkbox"/> Order Form for medication(s) needed at school attached                                                                                                                                                                            |                                                                          |                                                                  |                                                                                      |                                          |                                      |
| <b>COMMUNICABLE DISEASE</b>                                                                                                                                                                                                                                |                                                                          |                                                                  | <b>IMMUNIZATIONS</b>                                                                 |                                          |                                      |
| <input type="checkbox"/> Confirmed free of communicable disease during exam                                                                                                                                                                                |                                                                          |                                                                  | <input type="checkbox"/> Record Attached <input type="checkbox"/> Reported in NYSIIS |                                          |                                      |
| <b>HEALTHCARE PROVIDER</b>                                                                                                                                                                                                                                 |                                                                          |                                                                  |                                                                                      |                                          |                                      |
| Healthcare Provider Signature:                                                                                                                                                                                                                             |                                                                          |                                                                  |                                                                                      |                                          |                                      |
| Provider Name: <i>(please print)</i>                                                                                                                                                                                                                       |                                                                          |                                                                  |                                                                                      |                                          |                                      |
| Provider Address:                                                                                                                                                                                                                                          |                                                                          |                                                                  |                                                                                      |                                          |                                      |
| Phone:                                                                                                                                                                                                                                                     |                                                                          |                                                                  | Fax:                                                                                 |                                          |                                      |
| <b>Please Return This Form to Your Child's School Health Office When Completed.</b>                                                                                                                                                                        |                                                                          |                                                                  |                                                                                      |                                          |                                      |